# Case 19-14074-amc Doc 74 Filed 08/27/20 Entered 08/28/20 00:43:04 Desc Imaged Certificate of Notice Page 1 of 2

United States Bankruptcy Court Eastern District of Pennsylvania

In re:
Michael Alexander David
Debtor

Case No. 19-14074-amc Chapter 13

## **CERTIFICATE OF NOTICE**

District/off: 0313-2 User: Joan Page 1 of 1 Date Rcvd: Aug 25, 2020 Form ID: 167 Total Noticed: 2

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 27, 2020.

db +Michael Alexander David, 6037 Lansdowne Ave, Philadelphia, PA 19151-3937

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. cr +E-mail/Text: bnc@atlasacq.com Aug 26 2020 03:51:53 Atlas Acquisitions LLC, 294 Union St.,

Hackensack, NJ 07601-4303

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 27, 2020 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 25, 2020 at the address(es) listed below:

JERMAINE D. HARRIS on behalf of Debtor Michael Alexander David jermaineh02@msn.com
JEROME B. BLANK on behalf of Creditor LSF10 MASTER PARTICIPATION TRUST paeb@fedphe.com
PAMELA ELCHERT THURMOND on behalf of Water Revenue Bureau Group MSB pamela.thurmond@phila.gov,
karena.blaylock@phila.gov

POLLY A. LANGDON on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com
REBECCA ANN SOLARZ on behalf of Creditor LAKEVIEW LOAN SERVICING, LLC bkgroup@kmllawgroup.com
ROBERT J. DAVIDOW on behalf of Creditor U.S. BANK TRUST, N.A Et.Al

robert.davidow@phelanhallinan.com

SCOTT F. WATERMAN (Chapter 13) on behalf of Trustee SCOTT F. WATERMAN (Chapter 13)

ECFMail@ReadingCh13.com

SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com

THOMAS YOUNG.HAE SONG on behalf of Creditor LSF10 MASTER PARTICIPATION TRUST paeb@fedphe.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 10

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### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Michael Alexander David

Date: 8/25/20

Debtor(s) Case No: 19–14074–amc

Chapter: 13

### NOTICE OF HEARING

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a hearing will be held before the Honorable Ashely M. Chan, United States Bankruptcy Judge to consider:

### \*\*\*RESCHEDULING NOTICE\*\*\*

Motion for Relief from Stay RE: 111 WEST FORNANCE STREET, NORRISTOWN, PA 19401. Fee Amount \$181.00,, Motion for Relief from Co-Debtor Stay Filed by DEUTSCHE BANK NATIONAL TRUST COMPANY ET. AL. Represented by JEROME B. BLANK (Counsel).

on: 9/16/20

at: 11:00 AM

in: Courtroom #4, 900 Market Street, Philadelphia, PA 19107

For The Court

Timothy B. McGrath Clerk of Court